

*Village of Montgomery
133 Clinton Street
Montgomery, NY 12549
Ph.: (845) 457-9661, Fax: (845) 457-5698
{HYPERLINK "http://www.villageofmontgomery.org"}
Email: {HYPERLINK "mailto:villageofmontgomery@hvc.rr.com"}
Board of Trustees
Regular Meeting
Agenda
Wednesday, February 15, 2023
7:30 pm*

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. MINUTES – February 7, 2023

IV. REQUEST TO MEET WITH THE BOARD (Discussion limited to 3 mins.)

1. Tom Olley representing for Zafir (330 Dunn Road) seeks final approval from the Village Board of Trustees, referred by the Planning Board pursuant to the Village Zoning Code, §122-52. G., (Industrial or Commercial uses having more than 4,000 square foot, gross floor area), of which they've obtained preliminary approval, to allow expansion of the existing Zafir, LLC manufacturing business, and to be able to clear the site before the tree clearing window closes.

V. OLD BUSINESS

VI. NEW BUSINESS

1. Accept the resignation of AHRB Chairman Freeman, effective as of February 28, 2023.

2. Events:

- *Grand Montgomery Chamber Series* presents the performance of Han-Baik Duo, Ye-jin Han, Violin; Eun Ae Baik-Kim, Piano, on Sunday, March 12, 2023, at 3:00 pm, held at the Senior Center, 36 Bridge Street, Montgomery, NY 12549.

-*St. Pat's Ramble Grand Marshals honorees*: Gene Froehlich, Jack Hoeffner, Phillie Hoeffner, and Frank Hoeffner.

-*St. Pat's Ramble Grand Marshals Mass*, Sunday, March 12th at 11:30 pm, at the Holy Name of Mary-Assumption Church, 89 Union Street, Montgomery, NY 12549, followed by the

-*Grand Marshals Reception*, at 1:30 pm, at Twin Ponds on the Farm, 531 River Road, Montgomery, NY 12549. (To purchased tickets, visit the website: stpatramblemontgomeryny.com)

-*Rainbow Dash Kids Fun Run*, March 18th, at 9:40 am (\$25/pre-registration, \$20/pre-registration age 15 and under, Registration is \$5/more on race day), line up on Wallkill Avenue.

-*Run for the Gold 5K*, March 18th, at 10:00 am, line up on Wallkill Avenue.

-*St. Pat's Ramble Parade*, March 18th, at 12:00 pm, line up in front of Montgomery Elementary, Union Street & steps off at 1:00 pm.

VII. PUBLIC PORTION (Discussion limited to 3 mins.)

VIII. EXECUTIVE SESSION (If necessary)

IX. ADJOURNMENT

